New #1. Where else can you buy two meals instead of one and get a special discount of over 10%?

New #2. Where else can you view a selection of AAAS two star, and only two star, films?

New #3. Where else can you find a college campus parking lot reserved for your exclusive use?

AMCBT 20TH ANNUAL MEETING
DRAKE UNIVERSITY
DES MOINES, IA
OCTOBER 1 - 2, 1976

EAT AND SAVE  Phyllis Kingsbury has cooked up a special arrangement with the Union food director at Drake. Dinner is $6.25 and luncheon is $3.50 — but if you elect both, the combined price is only $8.75. Use the attached REVISED pre-registration and meal reservation blank to take advantage of this once-in-twenty-years discount.

THE BEN OLSON FILM FESTIVAL  Ben has done it again, only more so. The selection of films he has scheduled has always been good. This time it looks superb. A complete listing of films with reviews and names and addresses of distributors is attached. With such a set of choices, of AAAS guaranteed quality, we can't view the film festival as an added attraction. It just has to be a major feature of the program at the annual meeting.

RESERVED PARKING  Lane Wilson reports that the Parking Administrator has arranged to reserve a lot for AMCBT. Not free though! (Who ever heard of free parking except on a Monopoly board?) A portion of the Paid Parking Lot just south of Olmstead Center, entrance off University Avenue, will be marked off. Enter through gate, pay 50¢, and park in indicated portion.

IMPROVE YOURSELF AND THE PROFESSION

1. Send in attached Registration Blank today. (Unless you have already registered and are not changing your meal plans)

2. Bring a colleague to the meeting with you.

3. Call a neighboring college biology department and convince one of the staff to go to Des Moines.

4. Write a friend at another college. Convince him/her to join AMCBT and come to Des Moines.
**Films**

As a special 20th Anniversary Celebration only very special films will be shown this year: those which achieved two star ratings in the AAAS SCIENCE BOOKS & FILMS reviews, May 1975 – May 1976. Here they are. Comments are taken from the AAAS reviews.

<table>
<thead>
<tr>
<th>Film Title</th>
<th>Production Details</th>
<th>Review Comments</th>
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<tbody>
<tr>
<td><strong>MARS - THE SEARCH BEGINS</strong></td>
<td>A NASA Film - 1973</td>
<td>Here is the background for understanding today's headlines. An excellent film for motivating discussion, it forces the viewer to ask &quot;What is life?&quot;</td>
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<tr>
<td><strong>HOW TO SURVIVE A RAPE</strong></td>
<td>Learning Corporation of America</td>
<td>&quot;In daring to do no more cinematically than commit a lecture to the screen this film succeeds brilliantly.&quot; But don't expect a professorial performance! &quot;This film deserves a wide viewing.&quot;</td>
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<tr>
<td><strong>CARNIVOROUS PLANTS</strong></td>
<td>National Geographic Society 12 min.</td>
<td>&quot;Employing time-lapse and stop-motion techniques, the film succeeds in coordinating clear illustrations and informative narration.&quot;</td>
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<tr>
<td><strong>LIGHT</strong></td>
<td>BFA Educational Media 16 min.</td>
<td>&quot;A non-narrated master-work that will prove as challenging as it is useful to the creative educator.&quot; Not didactic or curriculum oriented; a highly abstract approach to the properties of light.</td>
</tr>
<tr>
<td><strong>THE WORLD OF ENRICO FERMI</strong></td>
<td>Holt, Rinehart &amp; Winston 47 min.</td>
<td>&quot;The focus may be on Enrico Fermi, but considerably more than the biography of one famous physicist emerges from this magnificent film.&quot; &quot;An unconditional winner.&quot;</td>
</tr>
<tr>
<td><strong>THIS LAND</strong></td>
<td>Shell Oil Film Library 41 min.</td>
<td>&quot;'Student tested' this film was overwhelmingly approved by the audience.&quot; &quot;As a work of art and esthetic experience concerning the evolution of North America, it is suitable for audiences of all ages.&quot;</td>
</tr>
<tr>
<td><strong>THE WORLD OF DARKNESS</strong></td>
<td>The National Geographic Society 25 min.</td>
<td>&quot;A fascinating film, especially the sequences on bats.&quot; The film illustrates the various ways animals are adapted to living in darkness.&quot;</td>
</tr>
<tr>
<td><strong>A THOUSAND SUNS</strong></td>
<td>Arthur Barr Productions 9 min.</td>
<td>&quot;Explores our great achievements using past and present energy capabilities and the throw-away society we have developed as a result.&quot; The almost melancholy dialogue, the brevity and simplicity of the photography in this film are very effective.</td>
</tr>
</tbody>
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**over**
THE TREE OF LIFE
Brazos Films
20 min.

"Visually the film is a jewel." A feeling of reverence is projected by a combination of breathtaking photography and a sparse use of words.

ACUPUNCTURE
Fils, Inc.
27 min.

"A refreshing overview of a contemporary and controversial subject." Professionals from several disciplines are interviewed concerning their opinions and experiences with acupuncture.

EAT, DRINK AND BE WARY
Churchill Films
21 min.

"The film shows the unproductive and even harmful evolution of food preparation in this country, leading to eating styles and habits that are expensive and nutritionally unsound."

DROP BY DROP TO THE SEA
Q-Ed Productions
22 min.

"If the ocean dies, mankind dies" is the pervasive theme of this film that introduces the viewer to the fundamental importance of the ocean. "An excellent awareness film."

NAILS
International Film Bureau
4 min.

Using a stop-frame animation technique, the film is an artist's impression of the problem of overpopulation. Don't miss this one.

AFTER THE GLACIERS
ACI Media
10 min.

"This film is both an excellent instructional tool and a beautiful artistic statement." "One of the best science films we have seen."

Here are the addresses of our cooperating distributors:

ACI Media, Inc.
35 West 45th St.
New York, NY 10036

Arthur Barr Productions
3490 East Foothill Blvd.
Pasadena, CA 91107

BFA Educational Media
2211 Michigan Ave.
Santa Monica, CA 90404

Brazos Films
P.O. Box 1 - El
Cerrito, CA 94530

Churchill Films
662 North Robertson Blvd.
Los Angeles, CA 90060

Films Incorporated
733 Greenbay Road
Wilmette, IL 60091

Holt, Rinehart & Winston
383 Madison Ave.
New York, NY 10017

International Film Bureau
332 South Michigan Ave.
Chicago, IL 60604

Learning Corporation of America
1350 Avenue of the Americas
New York, NY 10019

NASA
Langley Research Center
Hampton, VA 23665

National Geographic Soc.
Washington, DC 20036

Q-Ed Productions
P.O. Box 1608
Burbank, CA 91507

Shell Film Library
1433 Sadlier Cir., W. Dr.
Indianapolis, IN 46239

CONGRATULATIONS TO ALL THESE COMPANIES FOR PRODUCING and/or DISTRIBUTING FILMS OF SUCH OUTSTANDING QUALITY. PLEASE ACCEPT OUR THANKS FOR COOPERATING WITH US IN PRESENTING THIS FESTIVAL.

The Association of Midwest College Biology Teachers
DEADLINE: 9/27/76

REVISED - to take advantage of special meal discount

PRE-REGISTRATION AND MEAL RESERVATION
for
ASSOCIATION OF MIDWESTERN COLLEGE BIOLOGY TEACHERS
TWENTIETH ANNUAL CONFERENCE

Drake University
Des Moines, 50311

October 1-2, 1976

Name___________________________________________

Institution________________________________________

City_________________________ State________ Zip_____

Meal Reservations

( ) I have already registered and paid for both meals. I
    will collect my refund at the registration table.
    (No need to mail if this fits you)

( ) I have already registered and paid $6.25 for the
    banquet. Enclosed find $2.50 for both meals.

( ) I have already registered and paid $3.50 for the luncheon.
    Enclosed find $5.25 for both meals.

( ) I have already registered but did not pay the exhorbitant
    price of $9.75 for the two meals. Enclosed find
    $8.75 for both meals.

( ) I have not yet registered, but can't resist. Enclosed
    find $8.75 for both meals.
    I am on a diet.
    ( ) Register me and find $6.25 for the banquet only.
    ( ) Register me and find $3.50 for the luncheon only.
    ( ) Register me. I'm already fat.

Field Trip: On October 1 (Friday, 10-12 a.m.) arrangements have been made
for a field trip for a tour of the facilities and laboratories
of Pioneer Hybrid. If you think that you would like to participate
please indicate the proper responses. Private cars will be
used as transportation.

( ) I plan to go on the field trip to Pioneer Hybrid
( ) I will need transportation
( ) I will be taking a car and can provide transportation

(Please do not include membership dues in check sent for reservations)

Make check payable to: DRAKE UNIVERSITY  Phyllis Kingsbury
                        Biology Department
                        Drake University
                        Des Moines IA 50311